



**The foundation of SHEAT Public School** was laid in an endeavour to bring an international standard of school education to the children of Varanasi. Established under the aegis of the Saraswati Charitable Trust, the school comes with the rich heritage of the SHEAT GROUP OF INSTITUTIONS, which has contributed enormously to the field of education in Varanasi. It is a co-educational, CBSE-affiliated Senior Secondary school. The school is dedicated to preparing its students to become global citizens and achieve lifelong learning by equipping them with critical life skills and optimistic attitude.

## VISION

At SHEAT Public School, we believe that every student is unique, and we aim to provide a nurturing environment where students can explore their true capabilities and become the best versions of themselves. As an educational institution, SHEAT Public School envisions a spectrum of learning activities that promote the holistic development of students, empowering them to face future challenges with intellectual competence, moral integrity, spiritual grounding, and a commitment to growth and service.

## MISSION

- To encourage curiosity, higher-order thinking skills, and a quest for knowledge within students.
- To foster respect for themselves, others, and the environment.
- To uncover and nurture untapped talents and qualities that help students excel in all areas of life.
- To provide academic opportunities that enable students to thrive in every sphere of life.
- To cultivate cognitive, psychomotor, and affective skills through student-centred approach.
- To instill life-enhancing values through moral education, guiding students to become responsible, productive citizens who are patriotic and environmentally conscious.
- To help students build strength of character, balancing individuality with respect for social diversity.





# Shri Virendra Singh

Chief Trustee & Chairman, Saraswati Trust  
Member of Parliament, Chandauli

## A LETTER FROM THE CHIEF TRUSTEE & CHAIRMAN

### Dear Parents,

As you know, the Saraswati Charitable Trust has been a dedicated pioneer in advancing education in Varanasi for the past 19 years, making significant strides in general, higher, technical, and vocational studies. With SHEAT Public School, the Trust has embraced a mission to bridge the gap between students in Varanasi and those in leading international institutions. The foundation of the school was laid with the vision of providing holistic development to each student.

I hope you will agree that every child is born with unique abilities. Some are naturally inclined towards Mathematics, others excel in Literature, some feel a calling in the Arts, while others possess Athletic Prowess. Throughout life, many of you may have encountered students who, even

without structured guidance, exhibit a natural talent and aptitude for disciplines such as Dance, Music, and Sports. We aim to provide these students with the best possible training and opportunities in their chosen fields, with the support of their families. I am confident that they will not only make their families proud but also bring honour to our country on the global stage.

Our goal to nurture each student's true potential and provide an ideal environment within our campus was the inspiration behind SHEAT Public School. We look forward to your support as we strive to bring out the best in your child.

Virendra Singh



## Mr. Vivek Vikram Singh

Managing Director

SHEAT Group of Institutions

## DIRECTOR'S MESSAGE

SHEAT Public School has established a robust system, even though our inaugural year was impacted by a pandemic, necessitating a temporary shift to online teaching. Despite these challenges, we successfully created a structure where both students and teachers adapted to the evolving times.

SHEAT Public School prepares students to face life's adversities with strong will-power and to become leaders with the courage to drive the changes they envision in the world. Our aim is to refine the educational approach to meet the needs of students and parents alike. We empower students with essential skills, guiding them in identifying their strongest abilities. The school provides a safe space where, with support from highly qualified teachers, career counsellors, and life coaches, students are encouraged to grow into the best versions of themselves.

Regular guest lectures, motivational talks, and counselling sessions broaden students' perspectives, while exposure to real-world issues promotes independent thinking. A variety of extra-curricular activities complement academic learning, ensuring students 'Shine their Brightest', in alignment with the motto of the school.

We believe in allowing students to learn from their mistakes to develop resilience, responsibility, and confidence as global citizens who value equality, liberty, fraternity, and secularism. A student of SHEAT Public School shall be humble, compassionate, courageous, and possess a strong sense of self-worth. Wishing all students, teachers, and parents a year filled with insight, growth, and achievement.

Vivek Vikram Singh

## Mrs. Priya Singh

Principal  
SHEAT Public School



### FROM THE PRINCIPAL'S DESK

As the calendar turns and a new academic session begins, we prepare for fresh commitments, challenges, and achievements. Education is in a transformative phase, with the evolution of content and pedagogy keeping pace with rapid technological advancements.

At SHEAT Public School, we educators go beyond teaching, fostering both knowledge and life skills. We accompany our students on a journey of self-discovery, helping them uncover and develop their unique abilities while striving for excellence.

SHEAT Public School embraces a structured approach to prepare our scholars for a globalised, digital, and ever-changing world.

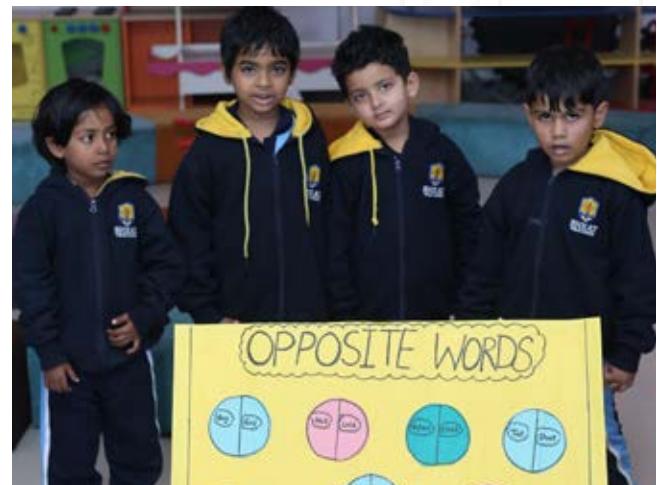
Together, let us guide our children on this beautiful journey towards self-realisation.

Priya Singh

## STATE - OF - THE - ART INFRASTRUCTURE

- Spread over an area of 5 acres, the campus of the school is meticulously designed to provide all-round development to the students.
- Well-equipped modern labs for Science, Math, Robotics, Computer, and English Language.
- A well-stocked library fosters reading and learning skills, making students avid readers.
- Multipurpose halls for seminars, workshops, competitions and training sessions.
- Recreational amenities like clean and hygienic swimming pool, art and music rooms, dedicated play area, and activity centre, all equipped with educational aids for tiny tots, aligning with the latest teaching pedagogies.
- SHEAT Public School offers top-tier sports facilities, training students in Volleyball, Basketball, Badminton, Kabaddi, Skating, Martial-Arts, and Aerobics. With expert coaches, it builds true 'Sports Champions' and a legacy of achievements.
- Smart classroom technology includes interactive training aids like smart boards and audio-visual tools to support child-centric, productive teaching.





## TO KEEP THEM AHEAD:

- Highly qualified and experienced educators.
- Emphasis on conceptual and experiential learning beyond the text.
- Teachers and English-Speaking Monitors ensure an English-Speaking environment.
- Dedicated Sessions for Vocabulary Building, Pronunciation Drills, and Fluency in the English Language.
- Development of Public Speaking Skills through Debates, Newspaper Reading, Turn the Coat, Comparing, etc.
- Emphasis on Listening, Speaking, Reading, Writing, Critical Thinking, and Observation Skills.
- Thematic Assemblies inculcate Social Awareness, Team Spirit, and Values of Leadership, Responsibility, and Independent Thinking.
- Foreign languages like French are taught from Class 3 onwards.

### Brain Boosters

- Abacus, Mental Math, and Vedic Math training sharpen students' numerical and analytical skills.
- Participation in National and International Olympiads for academic excellence.

### Brain Development

- At SHEAT, we follow a multidisciplinary approach based on students' psychology. Our program ignites creativity and critical thinking by stimulating all the four lobes

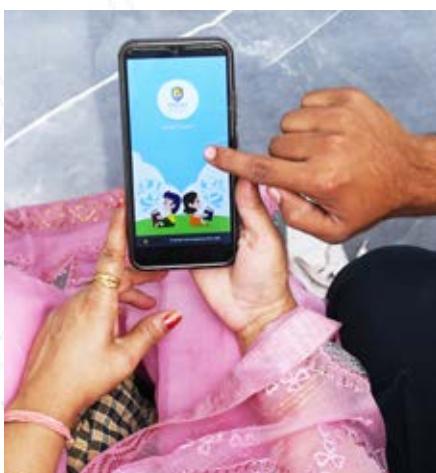
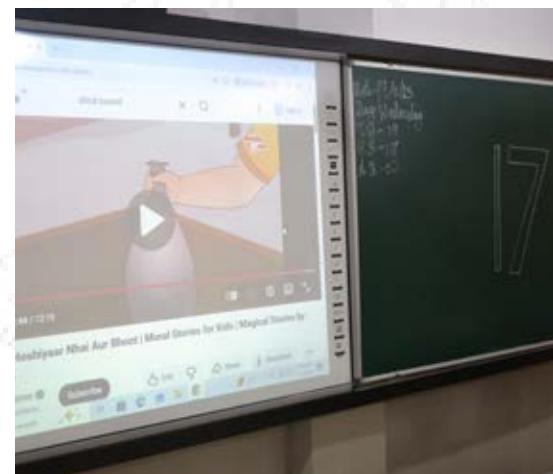


of the brain, enhancing cognitive capacity and fostering a holistic learning experience tailored for young learners.

### Parent-Teacher Communication

- **ERP application** facilitates easy, streamlined parent-teacher communication on a daily basis. Podcasts by students for guests and parents help develop interpersonal, social and communication skills, driving them towards a dynamic personality.
- The **Sanjha Manch** initiative is a parent-management meet to discuss the educational approach, review progress, share feedback, and explore future initiatives.





## TO KEEP THEM CURIOUS AND CREATIVE

- **Creative Activities** like Best Out of Waste, Poster-Making, Master Chef, etc. foster innovation. Educational activities like Quizzes, Spin-a-Yarn, Ad-Mart, Brainstorming, Spell-Bee, Poem Writing, etc., allow students to explore their latent talents and aid in conceptual learning.
- **Annual Events** like Science Exhibition, Sports Day, Investiture Ceremony, and Annual Function are held yearly.
- **Educational Tours** to museums, historical monuments, and industrial sites are organised.
- **Karyashala**  
This segment of workshops offers vocational and skill-based exposure in gardening, photography, pottery, etc.
- **VOICE**  
Guest speakers, including doctors, lawyers, soldiers, environmentalists, social workers, sportspersons, and artists, are regularly invited as role models to enlighten students with practical life skills and knowledge.
- **School Cinema**  
Film Pedagogy is an integral component of the curriculum, featuring curated films that teach values on friendship, child safety, honesty, empathy, etc. This innovative program supports social-emotional learning, life skills, mental well-being, and social skills, helping students become future-ready through cinematic storytelling and interactive workbooks.
- **Prolific Clubs**  
A wide variety of clubs—including the Literary Club, Music and Dance Club, Robotics Club, Public Speaking Club, GK and Current Affairs Club, Arts and Craft Club, Sports Club, Eco Club, and Social Welfare Club—provide a platform for students to pursue their passion.





## TO KEEP THEM HEALTHY

### Spiritual and Self-Development Practices:

- The curriculum includes Yoga, Meditation, Breath-Work, Mindfulness, and Mind-Training optimizing students' mental and physical health while instilling values like compassion, empathy, love, forgiveness, positivity, and gratitude.
- Regular remedial classes support slow learners or those needing additional help.
- Individual and group counselling sessions contribute to students' holistic well-being.
- Pre-Primary students are provided with a 'Fruit a Day' by the school to encourage healthy eating habits.
- The canteen is equipped with nutritious meal plans.
- Regular health check-ups are conducted by Infinity Care Hospital.



## TO KEEP THEM FIT

- Kindergarten play area designed for physical activity and developmental play.
- Aerobics and Power Play sessions to enhance flexibility and stamina.
- Dance classes encourage agility, coordination, and self-expression.
- SHEAT Public School promotes student fitness through expert-led training in a wide range of sports, fostering skills, resilience, and a lifelong commitment to health.



## SPORTS AND FITNESS

- Volleyball
- Basketball
- Badminton
- Kabaddi
- Skating
- Martial Arts
- Aerobics



## TO KEEP THEM PROTECTED

- **Health and Hygiene Standards**

Strict sanitary measures are maintained.

- **Personal Safety Awareness**

We conduct regular sessions on 'Good Touch, Bad Touch' in line with POSH / POCSO Acts.

- **Comprehensive Surveillance**

CCTV monitoring managed by trained personnel ensures added security.

- **Dedicated Classroom and Transport Support**

Trained caretakers in classrooms and buses look after Pre-Primary students.

- **Self-Defense Training**

Skills like Martial-Arts are taught to empower students for their safety.

- **Emergency Preparedness**

Regular mock drills and first-aid training ensure readiness for emergencies.

- **Safe Transport**

Comfortable buses equipped with first-aid kits, GPS, CCTV, and female caretakers ensure secure travel.



## PRE-PRIMARY PROGRAM

Our Pre-Primary Curriculum is scientifically designed to build a strong foundation in language, numeracy, and conceptual skills while promoting emotional, spiritual, and social development.



## Salient Features

- **Learning by Doing:** We believe that young children learn best through play, exploration, and hands-on activities. Our lesson plans include fun, interactive, real-life exposure to engage children's imagination and curiosity.
- **Holistic Development:** Our mission is to nurture well-rounded personalities. Students are taught table manners, social etiquette, practical life skills, and self-grooming.
- **Motor Skill Development:** Specifically designed games and tools are employed to develop the gross and fine motor skills of young learners.
- **Public Speaking Skills:** Emphasis is laid on enhancing communication and oratory skills by engaging children in activities like Show and Tell, Elocution, Storytelling, Puppet Theatre and many more.
- **English Language Development:** Special attention is given to train students to converse in English comfortably and fluently, with the help of role-plays, dialogue sessions, and conversational interactive techniques.
- **Focussed Attention:** With a low teacher-to-student ratio, each child receives personalized guidance and support to help them grow at their own pace.
- **School-Home Collaboration:** Regular interactions between parents and teachers ensure close collaboration, supporting the child's overall progress and development.
- **Safety and Care:** Our classrooms are designed in a child-centric manner, creating a safe, stimulating environment filled with love, motivation, and care provided by our 'Mother-Teachers'.





## LEADERS OF TOMORROW

SHEAT Public School is committed to nurturing confident, well-rounded leaders through a structured environment focussed on self-discipline, accountability, and teamwork. Our monitors take on specific responsibilities that instill leadership skills from an early age. Community Service and Social Welfare initiatives foster empathy and a commitment to giving back to the society.

### **Student Council**

Develops the qualities of event management, teamwork, responsibility and decision making.

### **Line Monitor**

Ensures orderly line discipline during assemblies and transitions, maintaining a smooth movement of students.

### **Discipline Monitor**

Upholds classroom and campus discipline, fostering a respectful and positive environment.

### **Cleanliness Monitor**

Promotes tidiness across classrooms and shared spaces, encouraging a sense of pride in a clean school.

### **Prefect**

In charge of coordinating house activities and ensuring active participation in every class.

### **Class Monitor**

Maintains classroom discipline, oversees cleanliness, responsible use of resources, timely submissions and blackboard upkeep.

### **English Speaking Monitor**

Creates an immersive English-Speaking atmosphere, encouraging peers to practise and strengthen their language skills.

## RISING HIGHER: A YEAR OF EXCELLENCE



Inter-School Science Exhibition:  
Chandrayaan Odyssey



Shatakshi Singh Kushwaha, Grade XI:  
Felicitated by Bharat Vikas Parishad



Seven Golds at  
National Kickboxing  
Championship 2024



Checkmate Challenge: Inter-School Chess Tournament



Veronica Smart, VIII:  
2nd Place in Inter-School Painting  
Competition (Junior Category)



Aditya Gupta (Gr VII) and Krishna Yadav  
(Gr IX) - Gold in CBSE CLUSTER Boxing  
Championship  
Parmeshwaranand Pandey (Gr X) - Bronze in CBSE  
CLUSTER Boxing Championship



Team SHEAT: Winner Trophy at  
CBSE CLUSTER Kabaddi Tournament



Inter-School Theatre and Drama Competition: Best Ensemble Performance

## SANSAD KHELKUD



## CBSE CLUSTER GOLD MEDALISTS



## NATIONAL LEVEL KABADDI PLAYERS



## INAUGURATION OF SHEAT SPORTS ACADEMY (SSA)



## SCIENCE EXHIBITION (PRAGYAN)



## PROUD MOMENTS



## INTER-SCHOOL COMPETITION



## DISTRICT OLYMPICS MEDALIST



## RAMANAYA CONCLAVE

## DEBATE COMPETITION

## THE HOUSE SYSTEM



The house system is an integral part of SHEAT Public School, aimed at the holistic development of the students. To enhance the spirit of competition and sportsmanship, regular inter-house competitions are organized by the school from Class III onwards. The whole school is divided into four houses, each supervised by a house master/mistress.

HOUSE NAME	HOUSE COLOUR	HOUSE SYMBOL	HOUSE VIRTUE
JADE	GREEN	ASLAN	INTEGRITY
SAPPHIRE	BLUE	PEGASUS	LOYALTY
GARNET	RED	PHOENIX	COURAGE
ZIRCON	YELLOW	GRIFFIN	WISDOM



**Academics, Sports & Co-Curricular Award Winner: GARNET HOUSE**

## JADE - THE SAGACIOUS SCHOLARS

Jade, the gem of purity, is regarded as a stone that protects and supports the heart's energy. It symbolizes gentleness and nourishment. 'Aslan' represents the Jade House. In the allegory of 'The Lion, the Witch and the Wardrobe', the lion epitomizes integrity, compassion, and fairness.



## SAPPHIRE - THE PASSIONATE PERFECTS



Sapphire is a gemstone known for its commitment, loyalty and honesty. 'Pegasus' embodies the spirit of Sapphire House, inspiring each child to develop qualities of loyalty, trustworthiness, and tenacity.

## GARNET - THE VALIANT VICTORS

Garnet, representing strength and safety, symbolizes a warrior's steadfastness. 'Phoenix' the legendary bird, represents the Garnet House's ethos of perseverance and the courage to rise from challenges.



## ZIRCON - THE CONQUERING CHAMPIONS



Zircon stands for wisdom and intellectual prowess. The 'Griffin' is the guardian of treasure, signifying the need for wisdom to distinguish between right and wrong.

## WE HAVE A HEALTH CARE PARTNER FOR YOUR CHILD'S WELL-BEING!

SHEAT Public School provides a free health card to all students, emphasizing the importance of good health. By being part of the SHEAT family, you qualify for a health card membership with Infinity Care Hospital, offering discounts on services for the student and four immediate family members.

Located in Tagore Town, Varanasi, Infinity Care Hospital is a super-specialty facility with modern infrastructure dedicated to providing high-quality, affordable healthcare for everyone.



### We specialise in:

### Super Speciality Department

- Cardiology
- CTVS
- Gastroenterology
- Oncology
- Neurosurgery
- Nephrology
- Endocrinology



### Speciality Department

- General Medicine
- General Surgery & Laparoscopy
- Orthopaedics
- Gynaecology
- Paediatrics
- Critical Care & Anaesthesia
- Urology
- Clinical Nutrition & Dietetics
- Radiology
- Pathology
- Physiotherapy

**Dr Abhishek Vikram Singh**

MD, DM, (INTERVENTIONAL CARDIOLOGY)  
EX AIIMS, FORTIS ESCORTS, NEW DELHI

# SYLLABUS

## LKG

### Oral

- ◆ Shapes
- ◆ Vegetables
- ◆ Fruits
- ◆ Rhymes
- ◆ Numbers (1-10)
- ◆ English Alphabet (A-Z)
- ◆ General Conversation

## UKG

### English Oral

- ◆ Picture Discussion
- ◆ Reading
- ◆ Rhymes
- ◆ General Conversation

### English Written

- ◆ Upper Case and Lower Case letters
- ◆ Dictation of three-letter words

### Hindi Oral

- ◆ बिना मात्राओं वाले शब्दों को पढ़ना
- ◆ कविता पाठ

### Hindi Written

- ◆ श्रुतलेख
- ◆ बिना मात्राओं वाले शब्दों को लिखना

### Maths Oral

- ◆ Counting from 1 to 100
- ◆ Tables from 0 to 2
- ◆ Concept of Shapes

### Maths Written

- ◆ Counting from 1-100
- ◆ Before, After, In-between

- ◆ Put the correct sign ( $>$ ,  $<$ ,  $=$ )
- ◆ Write in words (1-10)
- ◆ Addition and Subtraction of single digit numbers

## Class I

### English Oral

- ◆ Picture Discussion
- ◆ Poem Recitation
- ◆ General Conversation
- ◆ Reading

### English Written

- ◆ Cursive Writing (A-Z)
- ◆ Dictation
- ◆ Prepositions (in, on, under, in front of, behind)

### Hindi Oral

- ◆ कविता पाठ
- ◆ पाठ वाचन

### Hindi Written

- ◆ मात्रा ज्ञान (अ से अः तक)
- ◆ शब्दों से वाक्य बनाना
- ◆ चित्र पर आधारित प्रश्न-उत्तर
- ◆ श्रुतलेख

### Maths Oral

- ◆ Multiplication Tables (0 to 10)
- ◆ Concept of Shapes

### Maths Written

- ◆ 1 to 100 (in words and figures)
- ◆ Before, After, In-between
- ◆ Put the correct sign ( $<$ ,  $>$ ,  $=$ )
- ◆ Concept of Shapes
- ◆ Skip Counting
- ◆ Simple Addition and Subtraction of single and two-digit numbers.

## Class II

### English Oral

- ♦ Reading
- ♦ Poem Recitation
- ♦ General Conversation

### English Written

- ♦ Dictation
- ♦ Make Sentences
- ♦ Questions based on the given picture
- ♦ Noun, Pronoun, Articles, Opposites, Singular - Plural, Gender
- ♦ Use of this, that, these, those

### Hindi Oral

- ♦ कविता पाठ
- ♦ पाठ वाचन

### Hindi Written

- ♦ श्रुतलेख
- ♦ चित्र पर आधारित प्रश्न-उत्तर
- ♦ वाक्य प्रयोग
- ♦ मात्राओं का ज्ञान, संज्ञा, सर्वनाम, विलोम शब्द

### Mathematics

- ♦ 1-100 (in words and figures)
- ♦ Before, After, In-between
- ♦ Greater than, Smaller than, Equal to (Put signs  $>$ ,  $<$ ,  $=$ )
- ♦ Skip Counting
- ♦ Addition without borrowing and with borrowing
- ♦ Subtraction without borrowing and with borrowing
- ♦ Word Problems (Addition and Subtraction)
- ♦ Multiplication Tables (0 to 10)
- ♦ Names of Days and Months

## Class III

### English Oral

- ♦ Reading
- ♦ Poem Recitation
- ♦ General Conversation

### English Written

- ♦ Comprehension Passage
- ♦ Picture Composition
- ♦ Sentence Making
- ♦ Short paragraph of 5-6 lines on the given topic.
- ♦ Dictation
- ♦ Nouns, Pronouns, Verbs, Adjectives, Question Words, Gender, Singular-Plural, Opposites, Punctuation Marks

### Hindi Oral

- ♦ कविता पाठ
- ♦ पाठ वाचन

### Hindi Written

- ♦ अपठित गद्यांश
- ♦ मात्राओं तथा संयुक्ताक्षरों का ज्ञान
- ♦ वाक्य प्रयोग
- ♦ श्रुतलेख
- ♦ चित्र पर आधारित प्रश्न-उत्तर
- ♦ दिए गए विषय पर पाँच पंक्तियाँ लिखिए
- ♦ संज्ञा, सर्वनाम, विशेषण, क्रिया, पर्यायवाची शब्द, विलोम शब्द

### Mathematics

- ♦ Numeration and Notation up to 3 digits
- ♦ Comparison (Before, After and In between)
- ♦ Skip Counting
- ♦ Place Value, Expanded Form
- ♦ Even and Odd Numbers
- ♦ Addition and Subtraction with carry over and borrowing

- ◆ Tables 0 to 10
- ◆ Multiplication of one-digit numbers
- ◆ Word Problems on Addition, Subtraction and Multiplication
- ◆ Time and Calendar
- ◆ Fraction (halves and quarters)

## Class IV

### English

- ◆ Comprehension Passage
- ◆ Paragraph Writing
- ◆ Application Writing
- ◆ Informal Letter Writing
- ◆ Story Writing
- ◆ Dictation
- ◆ Picture Composition
- ◆ Frame Sentences
- ◆ Parts of Speech, Punctuation, Gender, Kinds of Sentences

### Hindi

- ◆ अपठित गद्यांश
- ◆ औपचारिक पत्र लेखन
- ◆ अनुच्छेद लेखन
- ◆ वाक्य प्रयोग
- ◆ श्रुतलेख
- ◆ लिंग, विलोम शब्द, पर्यायवाची शब्द, वचन, विशेषण

### Mathematics

- ◆ Multiplication and Division
- ◆ Word Problems
- ◆ Fractions
- ◆ Plane Shapes – Circle, Triangle, Square, Cylinders and Cuboid
- ◆ Patterns
- ◆ Measurement, Time, Money

## Class V

### English

- ◆ Comprehension Passage
- ◆ Paragraph Writing
- ◆ Informal Letter Writing

- ◆ Application Writing
- ◆ Dictation
- ◆ Story Writing based on the given picture
- ◆ Parts of Speech, Tenses, Articles, Kinds of Sentences

### Hindi

- ◆ अपठित गद्यांश
- ◆ औपचारिक पत्र लेखन
- ◆ अनुच्छेद लेखन
- ◆ श्रुतलेख
- ◆ अनेक के लिए एक शब्द, संज्ञा, सर्वनाम, विशेषण, क्रिया, विलोम शब्द

### Mathematics

- ◆ Numbers – Indian System
- ◆ Multiplication of 4 digit numbers by 2 or 3 digit numbers
- ◆ Division of 4 digit numbers by 2 digit numbers
- ◆ Statement Problems
- ◆ Fractions
- ◆ Multiples and Factors
- ◆ Time
- ◆ Money
- ◆ Concept of Polygons, Quadrilaterals

## Class VI

### English

- ◆ Comprehension Passage
- ◆ Letter-Writing (Informal and Formal)
- ◆ Essay and Paragraph Writing
- ◆ Grammar: Determiners, Verb Forms, Tenses

### Hindi

- ◆ अपठित गद्यांश
- ◆ पत्र लेखन - औपचारिक तथा अनौपचारिक
- ◆ निबंध लेखन
- ◆ लिंग, विलोम शब्द, पर्यायवाची शब्द, वचन, अनेक के लिए एक शब्द

### Mathematics

- ◆ Indian and International Number System
- ◆ Roman Numbers

- ◆ Decimals
- ◆ LCM/HCF
- ◆ Percentage
- ◆ Unitary Method
- ◆ Area, Perimeter and Volume
- ◆ Fractions
- ◆ Types of Triangles, Measurement & Drawing of Angles

## EVS

- ◆ Our Nervous System
- ◆ Healthy Food and Healthy Body
- ◆ Solid, Liquid and Gas
- ◆ Amazing World of Animals
- ◆ Plant Reproduction
- ◆ Climate and Weather
- ◆ Natural Disasters
- ◆ Pollution

## General Awareness and Current Affairs

# Class VII

## English

- ◆ Comprehension Passage/Poem
- ◆ Letter-Writing (Informal and Formal)
- ◆ Guided Composition, Essay writing, Paragraph Writing, Story Writing
- ◆ Grammar: Tenses, Voice, Subject-Verb Agreement

## Hindi

- ◆ अपठित गद्यांश
- ◆ पत्र लेखन, निबंध लेखन
- ◆ मुहावरे और लोकोक्तियाँ - अर्थ तथा प्रयोग
- ◆ विलोम शब्द, पर्यायवाची शब्द, वाक्यांश के लिए एक शब्द
- ◆ संज्ञा, सर्वनाम, विशेषण, क्रिया, कारक
- ◆ सन्धि-विच्छेद

## Mathematics

- ◆ Factors/Multiples
- ◆ Integers
- ◆ Linear Equations

- ◆ Ratio & Proportion
- ◆ Unitary Method
- ◆ Angles
- ◆ Exponents
- ◆ Algebraic Expressions and Factorization
- ◆ Perimeter, Area, and Volume
- ◆ Profit, Loss, and Percentage
- ◆ Direct and Inverse Variation
- ◆ Geometrical Construction with Compass

## Science

- ◆ Motion and Measurement of Distances
- ◆ Light, Shadow, and Reflection
- ◆ Electricity and Circuits
- ◆ Human Body Movements
- ◆ Plants and Components of Food
- ◆ Separation of Substances

## Social Studies

- ◆ Solar System
- ◆ Latitudes and Longitudes
- ◆ Motions of the Earth
- ◆ Government and Panchayati Raj

## General Awareness and Current Affairs

# Class VIII

## English

- ◆ Comprehension Passage/Poem
- ◆ Letter-Writing (Informal and Formal)
- ◆ Notice and Message Writing
- ◆ Grammar: Tenses, Voice, Subject-Verb Agreement

## Hindi

- ◆ अपठित गद्यांश
- ◆ पत्र लेखन - औपचारिक तथा अनौपचारिक
- ◆ निबंध लेखन
- ◆ मुहावरे और लोकोक्तियाँ - अर्थ तथा प्रयोग
- ◆ विलोम शब्द, पर्यायवाची शब्द, अनेक के लिए एक शब्द, वाक्यों को शुद्ध करना

## Mathematics

- ◆ Operations on Rational Numbers
- ◆ Linear Equation in One Variable

## Science

- ◆ Life Processes in Living Organisms
- ◆ Nutrition in Plants and Animals
- ◆ Physical and Chemical Changes
- ◆ Acids, Bases, and Salts
- ◆ Light
- ◆ Heat

## Social Studies

- ◆ Kings and Kingdoms
- ◆ Tribes, Nomads, and Settled Communities
- ◆ The Mughals (16th to 17th Century)
- ◆ Role and Functions of State Government
- ◆ Media
- ◆ Environment
- ◆ Earth

## General Awareness and Current Affairs

# Class IX

## English

- ◆ Comprehension (Unseen Passage)
- ◆ Paragraph Writing/Story Writing
- ◆ Letter Writing (Formal and Informal)
- ◆ Rearranging Jumbled Words
- ◆ Voice
- ◆ Degrees of Comparison
- ◆ Use of Prepositions
- ◆ Tense Forms
- ◆ Reported Speech
- ◆ Modal Auxiliaries

## Hindi

- ◆ अपठित बोध
- ◆ निबंध लेखन / अनुच्छेद लेखन
- ◆ पत्र लेखन (औपचारिक तथा अनौपचारिक)

## Mathematics

- ◆ Linear Equations in One Variable
- ◆ Understanding Quadrilaterals
- ◆ Practical Geometry
- ◆ Exponents
- ◆ Algebraic Expressions
- ◆ Factorisation

- ◆ Profit, Loss, and Discount

## Science

- ◆ Microorganisms
- ◆ Metals and Non-Metals
- ◆ Force and Pressure
- ◆ Sound
- ◆ Friction
- ◆ Reproduction in Animals
- ◆ Cell-Structure and Function

# Class XI - Commerce

## English

- ◆ Unseen Passage
- ◆ Letter Writing – Formal
- ◆ Story Writing
- ◆ Notice Writing
- ◆ Grammar: Tenses, Reported Speech, Voice

## Mathematics

- ◆ Real Numbers
- ◆ Polynomials
- ◆ Quadratic Equations
- ◆ Linear Equations in Two Variables
- ◆ Arithmetic Progression
- ◆ Triangles
- ◆ Coordinate Geometry
- ◆ Trigonometry
- ◆ Applications of Trigonometry
- ◆ Circles
- ◆ Surface Area and Volume
- ◆ Statistics
- ◆ Probability

## Social Science

## Geography

- ◆ Resource and Development
- ◆ Forest and Wildlife Resources
- ◆ Water Resources
- ◆ Agriculture
- ◆ Mineral and Energy Resources
- ◆ Manufacturing Industries

## Class XI - Science

### English

- ◆ Unseen Passage
- ◆ Letter Writing – Formal
- ◆ Story Writing
- ◆ Notice Writing
- ◆ Grammar: Tenses, Reported Speech, Voice

### Mathematics

- ◆ Real Numbers
- ◆ Polynomials
- ◆ Quadratic Equations
- ◆ Linear Equations in Two Variables
- ◆ Arithmetic Progression
- ◆ Triangles
- ◆ Coordinate Geometry
- ◆ Trigonometry
- ◆ Applications of Trigonometry
- ◆ Circles
- ◆ Surface Area and Volume
- ◆ Statistics
- ◆ Probability

### Chemistry

- ◆ Chemical Reactions and Equations
- ◆ Acids, Bases, and Salts
- ◆ Metals and Non-Metals
- ◆ Carbon and its Compounds

### Biology

- ◆ Life Processes
- ◆ Control and Coordination
- ◆ How Do Organisms Reproduce?
- ◆ Heredity
- ◆ Our Environment
- ◆ Management of Natural Resources

### Physics

- ◆ Electricity
- ◆ Magnetic Effects of Electric Current
- ◆ Light - Reflection and Refraction
- ◆ The Human Eye and Colourful World

### Economics

- ◆ Development
- ◆ Sectors of the Indian Economy
- ◆ Money and Credit
- ◆ Globalization and the Indian Economy

### History and Civics

- ◆ Nationalism in India
- ◆ The Making of a Global World
- ◆ Federalism
- ◆ Gender, Religion, and Caste

## Class XI - Humanities

### English

- ◆ Unseen Passage
- ◆ Letter Writing – Formal
- ◆ Story Writing
- ◆ Notice Writing
- ◆ Grammar: Tenses, Reported Speech, Voice

### Social Science

#### Geography

- ◆ Resource and Development
- ◆ Forest and Wildlife Resources
- ◆ Water Resources
- ◆ Agriculture
- ◆ Mineral and Energy Resources
- ◆ Manufacturing Industries

#### Economics

- ◆ Development
- ◆ Sectors of the Indian Economy
- ◆ Money and Credit
- ◆ Globalization and the Indian Economy

#### History and Civics

- ◆ Nationalism in India
- ◆ The Making of a Global World
- ◆ Federalism
- ◆ Gender, Religion, and Caste

## ADMISSION PROCESS

### AGE ELIGIBILITY

(Age as on 1<sup>st</sup> April for the session admission sought)

CLASS	AGE
NURSERY	2 YEARS & 6 MONTHS
LKG	3 YEARS & 6 MONTHS
UKG	4 YEARS & 6 MONTHS
CLASS I	5 YEARS & 6 MONTHS
CLASS II	6 YEARS & 6 MONTHS
CLASS III	7 YEARS & 6 MONTHS
CLASS IV	8 YEARS & 6 MONTHS
CLASS V	9 YEARS & 6 MONTHS
CLASS VI	10 YEARS & 6 MONTHS
CLASS VII	11 YEARS & 6 MONTHS
CLASS VIII	12 YEARS & 6 MONTHS
CLASS IX	13 YEARS & 6 MONTHS

### ADMISSION CRITERIA

- The registration form can be obtained from the city office, the school premises, or downloaded from the school website.
- The child must fulfill the specified age criteria for admission to respective class.
- Registration form must be filled in and submitted to the school office before the registration period ends.
- Incomplete or illegible registration forms, especially those without photographs, will not be processed or accepted.
- Dates for test/interview/interaction will be provided at the time of registration. The school reserves the right to modify the date and time of interviews.
- Relevant documents/certificates must be submitted at the time of admission.
- Attested copy of the birth certificate is required.

- For Class I and upwards, the previous year's report card must be furnished.
- Transfer Certificate of the previous school is necessary at the time of admission for Class I and above.
- For interstate students, the transfer certificate must be countersigned by the education officer of the respective state education authority.

## **ADDITIONAL DOCUMENTS REQUIRED FOR ADMISSION**

- Passport-size photographs (3 of the student and 3 of each parent).
- Visiting/Business Cards of parents.
- Aadhaar cards of both parents and the student.
- Medical Certificate.
- Death or Divorce Certificate, in the case of single parents.

## **ADMISSION PROCEDURE**

### **Entrance Assessment/Interview**

- A written assessment is required for students seeking admission from Class UKG onwards.
- Assessment results will be displayed on the notice board on the specified dates.

### **Streams Offered in Grade XI:**

- Science
- Commerce
- Humanities
- Admission in Grade XI will be granted based on Grade X Board results plus entrance exam.

## **ADMISSION PROCEEDINGS**

- Successful candidates, whose names appear on the admission list, must pay the fee by the specified dates indicated on the list displayed on the school notice board. Failure to do so will result in the automatic cancellation of the admission.
- Admit cards will be issued to the parents only after completing the registration formalities and filling in the required forms.
- Students are expected to report in complete school uniform, with all required books and stationery, on the first day of school.



# • CONGRATULATIONS •

## TO OUR SHINING CBSE TOPPERS



**Vandana Rajbhar**

**96.8%**

CBSE Grade XII



**Garima Gupta**

**96.6 %**

CBSE GRADE XII



**Shivansh Pandey**

**91.8 %**

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**91.6 %**

CBSE GRADE X



**Mahima Gupta**

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CBSE GRADE X

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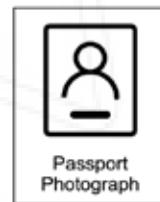




# ADMISSION FORM

## SHEAT PUBLIC SCHOOL

RING ROAD, AIRHE, VARANASI  
Affiliation No. 2133570



S.No. .... Admission No. .... Session: ....

Class to which admission is sought : ..... D.O.A. ....  
(To be filled by office)

Signature of Accountant

### PERSONAL DETAILS

1. Name : ..... PEN No. ....
2. Gender : Male  Female  Other
3. D.O.B : Date  Month  Year
4. D.O.B.: (In Words) .....

### 5. Details of Parents

Details	Mother	Father / Guardian
Name		
Educational Qualification		
Contact Number		
Residential Address		
E-mail		
Occupation		
Official Address		
Annual Income		
Aadhar No.		

### 6. Whether the candidate is : (Attach proof wherever applicable)

- A. Single Girl Child : Yes  No
- B. Specially abled (Divyangjan) : Yes  No
- C. Belonging to the EWS : Yes  No

7. Category : (Attach Proof) General  SC  ST  OBC  EWS
8. Aadhar No. (Attach Proof) .....
9. Name & Address of the last attended school : .....
10. Class last attended: .....

11. Last School affiliated to:

A. CBSE (  )      B. ISCE (  )      C. IB (  )  
D. State Board (  )      E. Any other (please specify) .....

12. Result of last Class : (Copy of previous marksheet to be submitted)

13. Transfer Certificate Details\*: (Original to be submitted). TC No.: ..... Date: .....

**14. Details of siblings (if any)**

Name	Brother / Sister	Age	School Studying in

15. Transport Facility : Yes ( ) No ( )

**Tick the enclosed documents**

A. Birth Certificate Photostat ( ) B. S.L.C. Original Copy ( ) C. Aadhar Copies ( )

## DECLARATION

I hereby certify that the above information furnished by me is correct and true to the best of my knowledge. I further undertake that I will submit the required documents within one month from the date of submission of this form, else the admission will be cancelled. **I am also aware that fee once paid will not be refunded/adjusted** in any circumstances and agree to abide by all the School Rules given in written or verbal.

Date : .....

Signature of the Parents(s) / Guardian

Place : .....

### Relation with Candidate

**FOR OFFICE USE**

Correct entries from the Admission Forms to Admission and Withdrawal Register have been made on page no. dated

### Signature of the Principal

\* In case, student is from other board, Transfer Certificate should be countersigned by the Competent Authority.